

CHAPTER --

Draft Kinseyan Anthropology

What Kinsey did for the American male, Ford and Beach have done for men and women the world over.

--*Chicago Tribune*, Top of the front cover of *Patterns of Sexual Behavior* (1951).

My whole outlook upon life is determined by one question: how can we recognize the shackles that tradition has laid upon us, for when we can recognize them we are also able to break them.

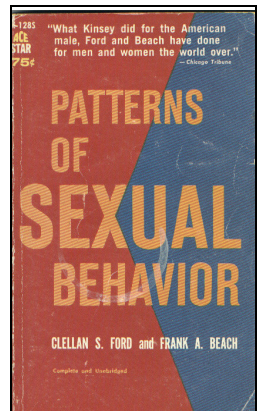
--*Franz Boaz, (1858-1942), the "Father of American Anthropology."*¹

Tom O'Carroll, the pedophile director of the English Pedophile Information Exchange (PIE), explained in his child molester's handbook, *Paedophilia, The Radical Case*: "erotica had a powerful influence on my own attitudes, an influence almost as powerful and revolutionary as the impact on me of Ford and Beach and Kinsey."² O'Carroll, the pioneering organizer of the English and European academic pedophile movement, nicely links together for us three key agents of "The Sex Industrial Complex" (SIC) discussed in detail in Chapter 5 as relying upon three-key bodies of change agents:

- a) The pedophile/pederasty crusaders, (heterosexual and homosexual child molesters)
- b) Kinsey's disciples in sexology and allied disciplines and
- c) The pornography industry.

"The Sex Industrial Complex" is an economic and attitudinal merger of pedophile and pederast crusaders with "sexology" and its allies in other academic fields, along with commercial pornographers. The pharmaceutical and abortion industries--both obviously profit from sexual promiscuity--are satellite players in the SIC.

It was the academic pedophile/pederasty crusaders, largely employed by the pornography industry, with whom I locked horns in Wales when I presented



my research on child pornography at the “British Psychological Association Conference on Love and Attraction” in 1976.

Although all three agents work together, this chapter focuses on group B; “Kinsey’s disciples in sexology” and the allied discipline of anthropology.

Kinsey Legitimizes the Sexual Revisionists

Chasing down Kinsey and his closeted sexual revisionists is one of the most mesmerizing detective sagas in social history. For, tracking the path of brazen clues left by liberal left “social scientists,” we can learn a great deal about how and why our national moral philosophy was overturned.

Indiana University’s Alfred Kinsey, (1894-1956) the father of American sexology, set up his tent right behind Barnard University’s Franz Boaz (1858-1942), the father of American anthropology. Boaz was maneuvering to break the sexual “shackles that tradition has laid upon us.” To that end, Boaz sent worshipful young undergraduate anthropology student votaries, like pixie little 23-year-old Margaret Mead--into the erotic “field” to prove that primitive people had better sex than Americans.

Mead, like other holiday anthropologists, spent a few months in “the field” and returned to Main Street USA claiming “uninhibited” free-sex societies had no jealousy, no rape and great sex. As the most publicly celebrated of all anthropologists, Mead’s uninhibited sexual paradise, reported as *Coming of Age in Samoa*, took 60 years to expose as false.

No matter, the leftist academic world has largely ignored the evidence presented by anthropologist Derek Freeman in *Margaret Mead and Samoa: The Making and Unmaking of an Anthropological Myth* (1983) and then again in *The Fateful Hoaxing of Margaret Mead*, (1999). Freeman, Emeritus Professor of Anthropology Research School of Pacific and Asian Studies The Institute of Advanced Studies The Australian National University was not happy to find Mead was wrong about he sexual paradise.³

Freeman retraced Mead's skimpy time in the out-of-the-way islands of Manu'a in the mid-1920s and documented her “anthropological fieldwork” as an

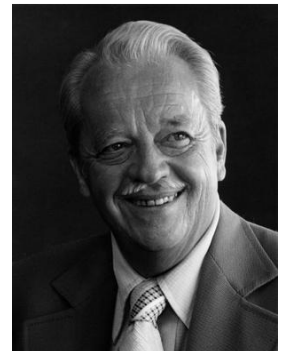
anthropological fantasy designed to delight her mentors, Boaz and his student and one of Mead's later lovers, Ruth Benedict. Like most--or all—of 190 or so of the ivy-league student anthropologists included in the Ford and Beach study, Mead said she spoke the native language (Samoan) fluently, yet in actuality she knew only a few phrases.

Freeman found that as Samoans customarily joke and inflate talk of sexual behavior, in answer to Mead's questions about their sexual lives, her young *Christian* Samoan girl companions, laughingly told her they had wild, uninhibited promiscuous childhood sex, which led to their Island paradise of free sex with no jealousy and no rape.

As a Mead aficionado, Freeman found, after several years of field-work in Samoa, that jealousy and rape were not uncommon and a girl's virginity was critical for marriage. Despite being published by Harvard Press, Freeman was pilloried by those in the anthropological field, most of whom still quote Mead's bad research. The refusal to accept an icon's exposure is a standard academic (human) response across all academic disciplines.

With Mead's study on his shelf, Boaz was armed with a research myth to justify breaking those pesky sexual shackles, especially the one that said professors shouldn't have sex with their young students. It's interesting that Mead criticized Kinsey's work, saying he didn't mention "love" once and that if youths heard of his "findings" this could result in sexual anarchy. Now, that prediction has come true.

Drs. Cleland Ford and Frank Beach were, like Kinsey, Boaz, Benedict and Mead, similarly determined to rid the world of western sexual mores. Ford and Beach quote Kinsey's "findings" 28 times to shore up claims in their book *Patterns of Sexual Behavior* that Americans are sexually prudish publicly but licentious privately. Reciprocating, Kinsey manages to quote Ford and Beach over 50 times in his *Female* book about harmless profligate sex⁴ and natural "orgasms" in young "mammals" (Kinsey, *Male*, 181) to shore up his charge that the west needs to gut all sexually restrictive laws and public policies.



Psychobiologist, Frank Beach, served on the Kinsey-funded National Research Council's Committee for the Study of Problems of Sex, as a prominent member of the Rockefeller Foundation stable.

Although Beach hadn't any timed baby "mammal orgasms," he and Ford still claimed abundant anthropological studies to "prove" Judeo-Christian sexual "shackles" are abnormal and early, undifferentiated sex is normal.

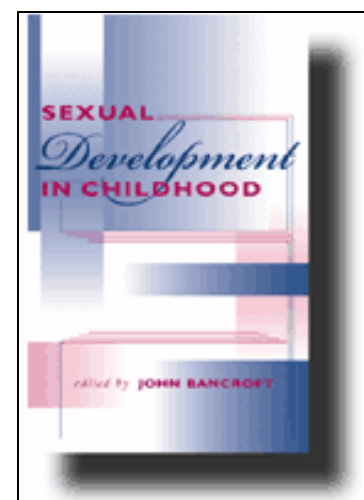
What are the *Patterns of Sexual Behavior*?

In 2003 the Kinsey Institute published *Sexual Development in Childhood*, edited by then Kinsey Institute director, John Bancroft. This important book for those concerned with child protection quotes Ford and Beach's famous claims that only a few societies "attempt to deny young children any form of sexual expression" for sexual behavior "before puberty" is "genetically determined in many primates, including human beings."⁵ The Bancroft "resource" suggests "denial" of childhood sex leads to "negative" versus "positive" sexuality.

The latest research on children's sexual development brings together respected researchers and clinicians to assess the current state of knowledge about childhood sexuality... essential resource for teachers, advocates, and social policy professionals as well as for researchers and clinicians.⁶

Bancroft's experts, like Ford and Beach, confirm the Kinsey Institute's original "pioneering" claim that there is no such thing as "normal" or "abnormal" or right or wrong sexual conduct. These experts dismiss physical and emotional harms and venereal disease as scientific measures of sexual conduct that is "normal" versus "abnormal, good versus bad, right versus wrong.

So, what is *Patterns of Sexual Behavior*, that it continues to be quoted as authority over sixty years after it was published? People commonly believe *Patterns* is a book on sexuality by Ford and Beach. Not so. In 1937 anthropologists at the Yale Institute of Human Relations had a go at cataloging 190 different exotic societies. The "experts" were nameless undergraduate college kids' theses and dissertations on "Oceania, Eurasia; Africa; North America [largely Indians] and South America." Who these Ivy League kids *really* were--and what they were smoking, shooting, drinking or doing and with whom while in these alien and arcane climes--is not part of the Ford and Beach "field reports."



"Respected researchers and clinicians" here include those representing *Paidika: The Journal of Padeophilia*.

This stack of unverified social and sexual sagas was baptized the Yale *Cross-Cultural Survey*. By 1949 the *Cross-Cultural Survey* was christened the *Human Relations Area Files*, a classier label than a “survey.” Finally, Drs. Ford and Beach sat down and summarized the exotica. By adding and comparing Kinsey’s USA data they created their “classic” 1951 anthropological text known as *Patterns of Sexual Behavior*, released three years after Kinsey’s *Male* volume was published.

Ford and Beach’s *Patterns of Sexual Behavior* hit the book stores of the academic elite and has been mined as historical and ethnographic gold ever since.

In 1996 the American Psychological Association published a “retrospective” of *Patterns of Sexual Behavior* in its journal, *Contemporary Psychology*. The article by our APA intellectual mavens hailed *Patterns* as, “A Classic in Every Sense of the Word”:

[Ford & Beach] accomplish the goal of comparing sexual behaviors in widely diverging societies by drawing on data from 190 different cultures, as well as from contemporary American society as it was known in the late 1940s and early 1950s. The cultures reported in this volume come from all corners of the globe, and in several instances, data from multiple cultures within a single society are presented.

Our knowledge of the sexual passions driving Ford or Beach cannot be compared to what was finally confirmed about Kinsey’s sexual pathologies. We understand that Ford took his Ph.D. from Yale in sociology in 1935, lived on the Fiji islands off of New Guinea, for *one year* studying the “natives,” returning to teach at Yale in 1936. Ford started the *Cross-Cultural Survey* analysis in 1937, visited the *Kwakiutl Indians* of Vancouver Island in British Columbia in 1940 and by 1941 had published a book about their leader. There is no evidence that Ford spoke Kwakiutl or any language other than English.

We May be Illiterate--But We're From Yale!

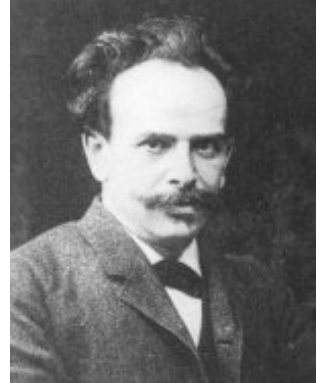
Frank Beach began his academic career with copulating rats and later became a psychobiologist. In 1955 Beach joined the National Research Council's Committee for the Study of Problems of Sex, the Rockefeller agency that also funded Kinsey.

Nothing about Ford or Beach suggests that either of these Caucasian savants ever learned any of the 190 languages spoken by the people about whom they were writing as experts. Except for Ford's one year on the Fiji Islands and one year in Vancouver, neither is even recorded as having lived for any period of time outside the rarified ambiance of a well-heeled, urbane, university town.

This does not inspire confidence.

Also, it does not seem that any of their freshly minted Yale and Harvard--type students doing those field studies" in the 1920s-1930s, were experts in native languages. Like Margaret Mead, these alleged experts also relied on paid and unpaid natives to translate some of the most sensitive kinds of information.

Religious missionaries had been trekking to such exotic climes for centuries. However, but they usually stayed for some years to teach the natives western hygiene and medicine, how to make better tools, how to raise stronger plants, how to dig wells and how to be a Christian (as liberal leftists snidely note along with the "missionary position").



Franz Boas, "Father of American Anthropology" was a German-American anthropologist and ethnologist.

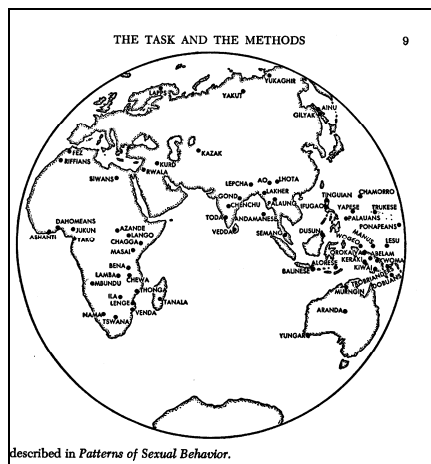
In fact, there had to be some rational reasons that the eye-to-eye, lip-to-lip, body-to-body “missionary position” was often adopted by native cultures, along with long-handled hoes, fertilizers and soap. Although one can always find missionaries who were exploitive, the record shows most really were there to secure converts for their God by serving as models of devotion and aid—often living with their own families in the villages.

In contrast, anthropologist neophytes arrived alone or with a friend, to fulfill their school assignments and satisfy their curiosity. Most would stay in the “field” for a few months—at best up to a year--fly back to Massachusetts or Palo Alto, sleep it off in their cozy, warm beds and then inform the world about “real” sex in uninhibited societies.

As noted, the most famous of these, what I call “Anthropological Tourists,” was Margaret Mead, whose bias (“I think the nuclear family is an abomination”)⁷ typified the genre of Anthropological Tourists. Mead fulfilled the sexual fantasies of her off-and-on lover, Ruth Benedict and their honored teacher Franz Boaz, who, allegedly, also broke those pesky sexual shackles to roll in the hay with his naïve young students.



With a Samoan woman, 1925-6 (Mead Archives, Library of Congress).



A few of the 190 unique sexual cultures Ford & Beach claimed were “studied” in depth.

Kinsey’s “sexology” claims were clearly welcomed by his left-liberal academic buddies who were also sexually “guiding” and molding future generations of Anthropological Tourists.

Poverty-Ridden Preliterare Sexperts

Once back home from their tour of preliterate abodes, our giddy young graduates wrote books and articles and lectured in universities about the need to free ourselves from western sexual inhibitions, just like their leaders, Drs. Boaz, Ford, Mead, Dickinson, Benedict, Kinsey et al, said we should.

Having spent a few months, or sometimes a

year in bush and field, our switched on, urbane grads enthused about the happiness among primitive folks. Native penury and privation, living a hand-to-mouth existence--relieved largely by indigenous drugs and sex was not seen as relevant in the anthropologist reports. Instead, our middle class reporters found native lives often to be one great bi/homosexual, hetero/transvestite orgy, enlivened by sadism, adult sexual “play” with children, including incest, genital mutilation, ablation and so on.

College grads in general show little awareness that, as international financial analyst Joan Veon points out, “What has made us different from the other countries of the world is that we have a middle class. In other words, there is a Middle America that separates the poor from the aristocratic rich.”⁸

But, college students are largely only aware of what their professors themselves believe and understand. If liberalism or even dogmatic conservatism dominates the educational enterprise as an ideology, contrary information just does not exist—by edict or by ignorance. At this time, trust me on this until you read the data, the conservatism that built this land has no voice in education.

Standing in the midst of dire poverty, early infant mortality, and wholly restricted life options, these anthropologists disregard the “way of life” -- religious, moral and thus sexual -- that has given us “this land” as the Woody Guthrie song goes, “from California to the New York Island.”

The graduates’ racist mindset is seen in their apparent acceptance of the fact that these dark exotic “natives” would have no use for comfortable mattresses off the ground, hot and cold running water and bathtubs, much less cars, toasters, swimming pools, freedom and better health. Instead, our college graduates were imbedded with the “positive” sexuality Kinsey wanted for America. These middle-class and wealthy anthropologists confirmed Kinsey’s ideology: that even infants in an “uninhibited” (poverty-ridden), culture can have orgasms.

The students’ message was a chorus. Get rid of these uptight, inhibited Judeo Christian prudes. If we dump their sexual taboos and follow Kinsey and his assorted Anthropological Tourists we’ll all be living in a sexual paradise. *Patterns* would help us do that.

And here we are.

It is obvious that there can be no in-depth understanding of these cultures based on fleeting “visits” by nameless college novices who spoke pidgin-native. Yet, social “scientists” globally accepted and educated *their* students with the sex tales told by elitist holiday youths. Their anthropological sagas were then “analyzed” by Ford & Beach, who immediately metamorphosed into international sexperts.

As an aside, it turns out that renowned “grown up” anthropologists were often as naïve as their students. Bronislaw Malinowski was 30 years old when he began his six years of research in Australia, New Guinea and right off its coast, the Trobriand Islands. Malinowski’s ignorance of what he describes as “Katuyauski parties” is especially enlightening. Groups of girls, stoned on betel nut, stumble out to a “party” in the next village, arranged in a circle, and they must have sex with any male who chooses them. Should they stray from the group’s sexual expectations, these girls can be expected to be gang raped. Malinowski calls that uninhibited fun.⁹

Malinowski then, like Ford and Beach saw eye to eye with Kinsey-- the “uninhibited” and “positive” sexuality of non-westerners was healthier and made for a safer, saner society, than the “inhibited” and “negative” sexuality traditions of westerners.

Dickinson, Kinsey, Ford & Beach & Dickinson, Ernst, Loth & King

Before jumping off to pour over Ford and Beach’s chitchat about institutionalized child sexual abuse in “uninhibited” societies, note this twist of fate. The forward to Ford & Beach’s *Patterns* is written by none other than Dr. Robert Latou Dickinson, who penned the Ernst and Loth call to gut the 52 sex crime penalties that had sexually “repressed” us, prior to Kinsey.

And here is another “happenstance.” Dr. Dickinson, as it turns out, trained Rex King--Kinsey’s serial pedophile--to be Kinsey’s “trained observer.” For years Dickinson taught King how to “scientifically” rape his little victims (documented elsewhere in this book).

Dickinson Trained King, Ford & Beach

As if these weren’t enough twists of fate, Dickinson brought Rex King to Kinsey to prove that screaming children enjoyed being sodomized. Now, only a coalition of pedophile sadomasochists could pull that one off.

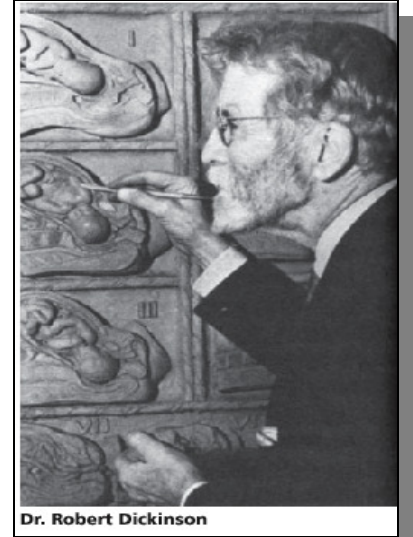
Clarence Tripp, (Kinsey’s pet child pornography photographer turned psychologist) explained that Dickinson trained King in proper pedophile experimentation so that King shouldn’t “just get his jollies, but do something useful for science.”¹⁰ This was zilch science and colossal crime. Not surprisingly, Dickinson’s foreword to Ford and Beach’s *Patterns of Sexual Behavior* begins with praise for Kinsey, assuring the educated readers that Ford, Beach and Dickinson were as objective and scientific as Kinsey.

Dickinson’s “Sympathetic Understanding”

By citing and quoting each other, Ford, Beach, Dickinson, Kinsey, and associates fashioned a contemporary body of “sacred writings,” a psychosexual fraud located in their own disordered erotic fantasies. As is the case with all sacred writings, soon other students, teachers, lawgivers and such, cite the bogus “anthropological” foundations that support Kinsey’s bogus American studies--and vice versa. Dickinson writes in the Ford and Beach forward:

No contribution on the sex aspects of human life, save that of Kinsey, Pomeroy, and Martin appears as timely and important as this type of approach. It is a masterly assembly of data from the outer borders and from a large part of the antecedents of our own mores.¹¹

It was indeed masterly that Dickinson trained and protected King from the authorities to allow the serial child molester to rape at will. Now he would lend



Dr. Robert Dickinson

Dickinson trains Rex King to rape children scientifically, guides Kinsey to King and “Introduces” the Kinseyan books by Ernst & Loth and Ford & Beach.

a similar hand to “programs in sex education and marriage.”

The combination of sympathetic understanding and understatement with scientific detachment is noteworthy....This is a time of wide demand for wise programs in sex education and marriage counseling, built upon basic studies, in the attempt to forestall the mounting breakup of homes.”

To save our homes, Kinsey’s pedophile collaborator wants Americans to consider “a wide variety of sex behavior.” We now do.

Only in this way may we claim open-mindedness in an evaluation of the sex prohibitions and restrictions which characterize our own society....[and] reorientation in several of our mores....birth control...elimination of venereal disease through....fearlessly frank sex education....[and a] radical change in sex conditioning.

We Needed A Radical Change In Sex Conditioning?

Chapter one in *Patterns* begins with:

The volume prepared by Kinsey, Pomeroy, and Martin furnishes a partial solution to this problem of sexual conduct based on “religion, income, and educational level.”

From here forward, when I write about Ford & Beach, I will use the acronym, **FBD**. For, Dickinson, a major contributor to *Patterns*, worked in such close ideological collaboration with Ford and Beach that they acted as one.

CAUTION: Some readers may wish to pass over this section.

FBD casually define the institutionalization of child abuse, such as the following description of violent anal sodomy as simply the Chewa form of adult “initiation.” FBD strongly suggest that sodomizing youngsters in a colored culture is never for the sadistic sexual satisfaction of native males.

That night begins a period of nearly a year during which the boys play a passive role in sodomy with older men. During this time they may not even be seen by women but are constantly at the service of older men, who may be fellow villagers or visitors wishing to have anal intercourse with the initiates....When [initiation] arrives the boys are led blindfolded to a secluded spot where the cult figures are made and kept. Of the boy's treatment there Steytler writes:

Here the boy is kept for about a week and he is cruelly treated. He is swung over a slow burning fire, drawn prostrate over the hard ground, beaten with rods, rolled in ants and itching beans, pulled about with a string tied to his private parts, made to eat excrement and drink urine, etc. The test is very severe and if the boy in pre-puberty days happened to be disobedient he is more severely treated still.¹²

The allegedly neutral position toward child torture by FBD is a not so subtle hint that our self-conscious society might do well to try out similar fashions in “sex education” for our children. FBD offer no condemnation, no censure, nor acknowledgment of this cultural cruelty. It is important to keep these culturally approved, ritualistic child tortures in mind as we move to a closer look at our own western cultural brutalities later on in this chapter.

Gilbert Herdt: Pederasty OK at San Francisco State College

Pederasts are homosexual males seeking sex with young boys. Pedophilia usually refers to opposite sex child abusers. Gilbert Herdt of San Francisco State College is cited extensively as a childhood sexpert in the Bancroft collection on childhood. Hert also cites ritual sodomizing of boys by Papua New Guinea tribes as not sexually abusive. He says men who sodomize boys are normal and that “everyone lived happily ever after.”¹³

In his pedophile advocacy interview in the pedophile magazine, *The Journal of Paedophilia*¹⁴ Herdt says he learned about sex originally from Kinsey and Freud. He learned that children can be erotically active at “about six or

seven years old” in their desire for homosexual sex; that the idea of “childhood” is “irrational” and that our concerns about child sexual abuse are as wrongheaded as were our past negative views about masturbation.¹⁵ He urges an “important step towards normalization” of pedophilia is to be playful. Jokingly ask people, “What is a perfect pedophile?” so as to challenge “some of the prejudices” this implies.

This is a sense of humor?

The description of Chewa boy attacks as “initiation” to the corps of men is not wholly atypical, according to Montegu. However, before leaving the male attacks on boys in nonwestern environs to move on to female genital mutilation—gracefully euphemized by academicians as female “circumcision”—just note that there are often violent practices associated with male circumcision in much of the non-western world.

Western male circumcision, whatever one may think of the practice, is a modern surgical procedure allegedly carried out for sanitary purposes.¹⁶ In this sense, western circumcision does not carry an underlying aura of sadistic retribution against the boy child, where the phallus, its sensitivity or its function is purposefully injured. In other parts of the world, male circumcision can range from, like in the west, a clean removal of the foreskin to, as Montagu describes, an aggressive cutting and carving of the phallus or even removal of a testicle.¹⁷

“Deflowered” is OK if to Women of Color by Tribal Men?

Let us return to the little girls now. FBD represent the pain and shame experienced by preliterate children of color as harmless, and indeed helpful toward maturity. These racist Yale anthropological gurus insinuate that children given such adult “lessons” are somehow enriched. In the following description of Ponapean “initiations” FBD would have us believe that dark skinned little “preliterate” girls suffer no hurt when they are viciously “deflowered” by adult men of color.

To get a handle on the author's “sympathetic understanding” of many Third World women and children, FBD describe the ant ceremonies of what FBD call “tolerant” Ponapeans.

CAUTION: Some readers may wish to pass over the following.

[Ponapeans] are given careful instruction in sexual intercourse from the 4th or the 5th year....men also stimulate the labia with their tongue or their teeth....Before puberty, girls on Ponape undergo treatment designed to lengthen the labia minora and to enlarge the clitoris. Old impotent men pull, beat, and suck the labia to lengthen them. Black ants are put in the vulva; their stinging causes the labia and clitoris to swell....repeated *until the desired results are obtained.*¹⁸ [Emphasis added]

Based upon deliberate fraud and FBDs racist, heterophobic fantasies about Third World libidos, FBD urge westerners to reevaluate, to reconsider our western habits of "intolerant" sexuality. That is, the white, male Yale authors tell us to accept much of this preliterate dark skinned sexual violence, the stinging ants and suchlike, due to its so-called "naturalness."

“Desired Results” For Whom?

So Chewan and Ponapean sex educators of boys and girls advocate similar views of sexual “tolerance” promoted by western school sex educators (see Chapter -- on Kinsey and Sex Education).

The lust for children, to do them sexual harm, certainly crosses all time barriers, all races, godly and ungodly believers and socioeconomic groups. Why human beings can be so easily debased and barbaric is not for this book’s discussion. However, to recognize these historically and cross culturally documented base capacities is the first step toward protecting future generations from continuing the legacy of brutality.

What reasonable person would trust Gilbert Herdt or any of the other “experts” we have met so far with children? What reasonable person would trust those who trust such men for guidance on child development? We should know the sexual proclivities of all who seek to sexually educate us, especially those

U.S. Agents Smash Global Internet Child Porn Ring

Prosecutors announced dozens of indictments of people involved with a Belarus-based business called Regpay and Connections USA, a Fort Lauderdale, Florida credit card billing service offering paid memberships to 50 Web sites.

....
Last July, the government announced "Operation Predator" to protect children from pornographers, Internet predators and human traffickers and about 1,600 people have been arrested.

Among 15 people taken into custody in New Jersey on Thursday were previously convicted sex offenders, a pediatrician, a minister, a teacher and a 85-year-old retired engineer, officials said.

....
One of its Web sites, redlagoon.com, pitched itself with descriptions like "Until They Grow Up ... Get Closer to Innocent Passion," according to court papers. Reuters, By Grant McCool, **January 15, 2004**

who would sexually educate our children. What are they trying to teach children and why? Who is helped by early, unmarried sexual activity? Do stinging ants and sodomy with nasty old men help boys and girls in their marital lovemaking? No, absolutely not. Rather, at some time, a group of aberrant, enraged male Ponapeans (like Kinsey & Co., and FBD) institutionalized their own abnormal sexual lusts as “sex education” in these “exotic” locations.

“Deflowering” By Academicians

Such victimized boys and girls dare not dissent. And once desecrated, they commonly purvey their pain unto the generations. There is neither “naturalness” nor sexual joy for any children in sadistic violations. FBD’s refusal to “moralize” on *that* issue is moralizing indeed.

The synergistic ties between left liberal anthropologists, pedophile sexologists and commercial pornographers is evidenced in the publication of *Paidika: The Journal of Paedophilia* with a list of Editors that reads like “Who’s Who in Sexology.” The casual view of children’s rapes reported by Ford and Beach and Dickinson have been widely promoted by academic pedophiles such as Larry Constantine in his paper, *The Sexual Rights Of Children presented at the International Conference on Love and Attraction*, University College, Swansea, Wales, September 1977.

Constantine cites Kinsey as well as Ford and Beach to argue that children may work in pornography “under monitorable conditions.” A Tufts University social worker, Constantine defends his claim that “not even prolonged incest is necessarily harmful”¹⁹ by citations to Kinsey and Ford and Beach:

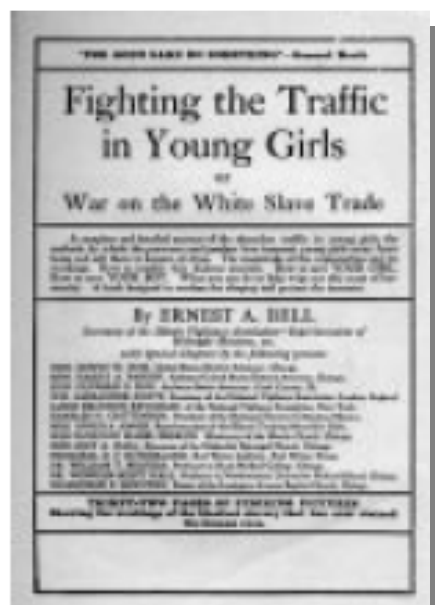
Where cultural values are compatible, children freely engage in a variety of sexual practices, beginning coitus as young as 6 to 8 in some societies; in others few virgins over the age of 10 or 11 are found...[T]e underlying drive toward [sex is a key] feature of the heredity of the human species (Ford and Beach, 1951).²⁰

Professor Constantine (a contributor to the pornographic publication, *Penthouse Forum* (that promotes sexual sadism, incest and pedophilia) says sex with adults does “not seem to impair the personality development or adult functioning of children.” Constantine would return us to the “White Slave Trade” days before the passage of The Mann Act in 1912.

He claims “free and early erotic expression by children” is a plus. Why? Allegedly “cross-cultural studies” like those done by Ford and Beach showed “sexual permissiveness” and physical affection reduces violence. He adds that a “child prior to puberty is capable of engaging in the same range of physiological sexual activities as the adult.”²¹ This sounds like a pedophile or pederast talking.

Pedophile-left-liberal “scientists” define “naturalness” as it suits them, ignoring the very unnatural practices of, for example, clitoridectomy that was and is endemic among non-Western peoples. With this in mind, FBD reveal their contempt for women while exposing their own disordered psychosexuality. How so? FBD cover up mutilation of young girls when they are “deflowered with a special tool made of horn,” by equating this sadism with Western “coming out parties!”²² FBD seem to enjoy describing the deflowering (not the “coming out”) ritual. They say:

She may be “deflowered” and *subjected to genital mutilation*. Her ears may be pieced, her skin tattooed or scarified, her hair cut off and her teeth filed or blackened.²³



One of the books exposing the “White Slave Trade” that was finally outlawed in 1912 by the Mann Act.

Mutilation is poetically redefined as “deflowering.” How genteel. FBD slide by *genital mutilation* two times, with no citation in the Index. They then equate ear piecing with genital mutilation--female castration via broken glass, performed on an open field, or on a wooden slab, with the screaming girl held down, commonly by adult women, on all sides. Oh, yes, without anesthetic. This violence, which can cause death but always destroys women’s sexual/emotional feeling, is liken to “piercing ears, cutting hair or the blackening

or filing of teeth"²⁴ by FBD

Many elegant American department stores pierce ears for a small fee and we all cut our hair in salons or in our own bathrooms. While filing people's teeth down would certainly be painful, it hardly compares to genital mutilation. Clitoridectomy is not about flowers. It is an act of unmitigated robbery and brutality.

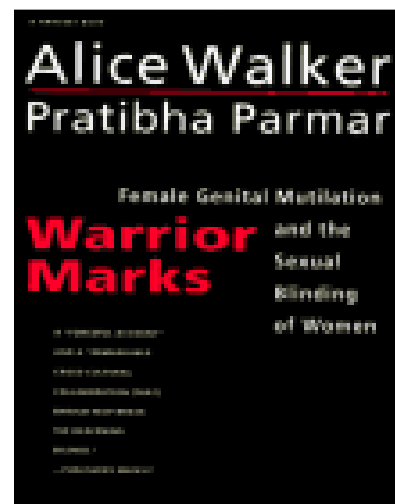
The 190 Cultures Extolled by FBD Are Generally Savage to Women and Children

Since FBD found it too uncomfortable—or too trivial—to discuss, we will take a moment to address the stark reality of clitoridectomy, also known as female genital mutilation. Female genital mutilation (FGM) is practiced across Muslim Africa between Senegal and Somalia, as well as in the United Arab Emirates, Oman, Yemen, and among Muslims in Malaysia and Indonesia. In 1995 an Egyptian government report estimated that 97 percent of married or formerly married women in Egypt have been circumcisedUncircumcised women in these countries are considered 'unclean' and often have difficulty finding marriage partners.²⁵

The black feminist author and Pulitzer Prize winning poet, Alice Walker teamed up with Kenyan born Indian filmmaker, Pratibha Parmar, to interview and document the brutal practice of female genital mutilation still practiced in Africa, the Middle East and Asia.

Warrior Marks gives voice to the lives of genitally mutilated African women, almost wholly ignored by the middle and upper class anthropologists who had taught the western world about non-western life (as has been other similar practices like Indian female infanticide, bride-burning, widow-burning [Sati], wife-burning and jauhar.²⁶ [jauhar is female suicide in the face of invaders]

FGM has a disastrous impact on the health of women and drastically undermines any sexual pleasure in marital relationships. The tie between FGM



and indigenous drug use is direct, and this activity further impedes relationships as well as national development. FBD ignore wife battery as well, although they do seem to drool over the acceptance of loaning out ones wife in exchange for another. They also casually remark that 85% of their 190 studies describe cultures that are polygamous, that allow men to take other wives. "Rarely," they comment, "do the several wives share equal social status"²⁷ (with their husbands nor with one another). Really? And from this these anthropological frauds say:

The societies that severely restrict adolescent and preadolescent sex play, those that enjoin girls to be modest, retiring, and submissive appear to produce adult women that are incapable or at least unwilling to be sexually aggressive.²⁸

Such powerless women are repackaged by racist authors as "sexually aggressive," with no evidence of how or why defenseless, dependent and disenfranchised women would be "sexually aggressive." Do the authors mean that unless these helpless women market themselves sexually--as do prostitutes--they had no chance of marriage? The "expert" anthropologists did not seem to notice, or to care. FBD report on another admirable "permissive" culture, the Lepcha, aboriginal natives part of India since 1975. FBD genially gloat;

[O]lder men...occasionally copulate with girls as young as eight years of age. Instead of being regarded as a criminal offense, such behavior is considered amusing by the Lepcha.²⁹

And we westerners want to put men in jail for such frolics. I doubt this is so "amusing" to the 8 year old victims.

Academic Hidden Agendas

FBD thought we westerners "severely restrictive" about sex. Since they said we have a "pressing need" for their preliterate lessons we may fairly assume FBD are also "amused" (and almost certainly aroused) by the idea of old men raping and sodomizing little girls and boys. In case we failed to take note, FBD say, sexual play before "fertility is achieved, sheds new light upon the behavior of youngsters in our own and other societies that restrict the sexual activities of children."

The pressing need is particularly obvious in a society such as our own which...has refused to deal with sexuality in objective terms...If one wishes to learn the effects of socially approved pre-marital sexual freedom upon marital fidelity he ... can compare [cultures] objectively.³⁰

FBD warn us that our restrictive society produces maladjusted people, as judged against "permissive societies." FBD say "early sex play" yields "complete and satisfactory orgasm (in their women)." Well, Kinsey says so and FBD say so we know its so—women have these great orgasms the more they are brutalized! It is significantly more reliable and reasonable to listen to the women themselves about how satisfactory their sex lives are after having served as child sex toys, rather than to accept third hand reports from researchers who could not even speak the languages of the cultures on which they are "experts."

It has long been fashionable among the western intelligentsia to insist that all Third World cruelty is caused by Western colonization and Imperialism. Now, if anthropologists define clitoridectomy and burning widows as tradition and therefore not cruelty, Kinseyan anthropological lies about women and children in "natural" nations go forth unchallenged. FBD, who specialize in New Guinea, *never let slip the truth* that in fact, women and children in the studied nations were *and are* being tortured in the name of tradition.

Female Castration In FBDs "Guinea"

The legendary anthropologist and social biologist, Ashley Montagu ruffled academic groupthink by exposing subincision in Australia, Oceania.³¹ These violations by the same populations studied by FBDs Anthropological Tourists, were merrily and totally disregarded. Montagu describes the act of clitoridectomy, a process of female enslavement common to Australian Oceania groups.

CAUTION: Some readers may wish to pass over this section.

During this operation the clitoris and both labia are cut away, at which time, in some Australian groups, all the initiated men proceed to have intercourse with the girl. Such an operation is performed in the thousands at the present time in the territories of Egypt and far up along both sides of the Nile. Furthermore, in the

North African regions where this operation is performed the vulva is sewn up on such a manner as to leave only a small orifice for the exudation of the menstrual and urinary fluids...Here the jealousy of the male has gone so far as to limit virtually completely the female's capacity for pregnancy and childbirth. When the girl reaches marriageable age, the orifice may be enlarged to admit her husband's penis and it will be opened up, by incision shortly before childbirth, and after childbirth sewn up again!³²

Montagu had been writing on clitoridectomy and infibulation among preliterate societies since 1937. One would have thought that Ford & Beach would have noted Montagu's findings, since he reported on the geographic areas within the scope of their 190 cultures studied. (And FBD do cite to a 1946 report on pregnancy by Montagu).

A Guinean Woman Speaks Out: "In my country, Guinea"

Moreover, since Montagu's report, much more data has come to light. The following account was given by a Guinea women testifying at "The 1976 International Crimes Against Women Tribunal," in France. This was the first, and as far as I know the last time women of the Third World called publicly for a global investigation of the lives of torture that they endure in their own literate and preliterate cultures.

CAUTION: Some readers may wish to pass over this section.

In my country, Guinea, 85% of the women are TODAY excised, and my country is said to be progressive. Clitoridectomy is practiced in Yemen, Saudi Arabia, Ethiopia, Sudan, Egypt, Iraq, Jordan, Syria, the Ivory Coast, among the Dogons of the Niger, the Mandingo's of Mali, the Toucouleur in the North of Sengal , and the Peuls, and among many other African tribes.

The operation was done without any anesthetic, with no regard for hygiene...with the broken neck of a bottle...cutting into the upper part of my friend's genitals so as to make as wide a cut as possible...the

exciseuse had to do it several more times. The blood gushed, by friend cried out, and the prayers intoned could not drown her screams. When the clitoris had been ripped out, the women howled with joy and forced my friend to get up despite a streaming hemorrhage, to parade her through the town. Dressed in a white loin-cloth, her breasts bare, although prior to excision women never appear naked in public...no man marries a women who has not been excised and who is not a virgin...My friend screamed every time she urinated....Among some of my friends a "nevrome" formed at the point where the nerve had been cut. This sets off flashing pains similar to those felt with amputated limbs.

I would like to add that in some other countries this savage mutilation is not enough; it is also necessary to sew the woman up in order to really dispossess her of her body. After having cut part of the large lips, they are brought together by piercing them with pins. This way they grow together, except for a space for the passage of blood and urine. The young wife must, before her wedding night, have it reopened with a razor. Her husband can, moreover, always insist on having his wife sewn up again if he is thinking of leaving her for some time.³³

Now, the above was testimony, not by a western alpha male from Yale, not by some "observing" Anthropological Tourist, but by a brave and fearless woman who lived to tell the truth. What has happened to this bold and righteous woman since she spoke out is unknown.

This type of torment is widespread. Kathleen Barry documented genital mutilation in her book, *Female Sexual Slavery*. "[A]t least 20 million women in 30 countries are subjected to it...in Central Africa...the Sudan, South Yemen...Black African countries south of the Sahara..."³⁴

International Travel Tours to Violate Brazilian Children

ROME (AP) -- Italian authorities arrested four people in a crackdown on travel agents who organized child sex tourist trips to Brazil....organized by a travel agency ...which sent clients to local bars, discos or hotels where child prostitution was practiced....Police estimated that around 1,000 Italian tourists made the trips each year. In October, Brazilian police busted a German-based [child] sex-tourism organization that catered to European tourists....AP WorldStreamTuesday, December 14, 2004.

Daughters of Sin: The Sexual Tragedy of Arab Women,

Cairo's magazine, *Al Tahrir*, declared on August 20, 1957: If you want to fight narcotics, forbid excision" [FGM].³⁵ Writing in *Daughters of Sin: The Sexual Tragedy of Arab Women*, "Occidental public opinion" says Youssef El Masry is quite different than that presented by FBD. El Masry describes the typical sexual life in Arabic nations, where little girls are "savagely mutilated and deprived forever" of sexual satisfaction. Virginity is "sold to the highest bidder" for roughly \$100 and, as a bride "she is raped on her wedding night in full view of her own and her husband's relatives."

These allegedly happy non western women produce ten or twelve children--and boys had best be included—until she gets a tad older. That is when she can be legally cast out on the street should her husband mutter a few words, as he adds four, five or more wives to his harem. In his book on the tragedy of Arab women, Masry duly documents the connection between widespread FGM and widespread drug use, rarely discussed in the anthropological literature on drug use.

[T]he Arab does not like an educated woman as his sexual partner ...It is disastrous for him to have a wife who, although sexually crippled, knows the existence of a state of ecstasy called orgasm...He cannot give her satisfaction and...does not want a woman who will question the "innate superiority" of the male ...To rid himself of his inferiority complex....he will naturally resort to marijuana.³⁶

Allah said to the Faithful, in the Koran "Marry the women who please you, by twos, by threes, by fours,"³⁷ still illegal in the backward USA.

Impotence Makes Dictators

Tahia Carioca, then a famous Oriental dancer, spoke bluntly about the Arab man.

Brazil Breaks Teenage Sex Ring Amid U.N. Concern

Reuters Canada October 26, 2004

By Andrew Hay

BRASILIA, Brazil (Reuters) - Police have broken up a German-based sex trafficking ring which offered European tourists sex with teenagers in Brazil's poor northeast and shipped women to Europe for prostitution....European tourists to go to its Web site and select the age, height, weight and color of Brazilian women in 2,000-3,000 euro (\$2,540-\$3,810) sex package tours, police said on Tuesday.Teenage girls of 16 and 17 were offered for prostitution....

Police found pornographic photos of girls as young as four provided by mothers who worked for the ring. Police are trying to establish whether children were offered for prostitution.....

Links between judges and politicians and businessmen explained the high levels of impunity for criminals....In July a year-long congressional probe accused leading Brazilian politicians, judges and priests of involvement in widespread child and teenage prostitution. As many as 500,000 Brazilian children could be victims of child prostitution in the nation of 180 million....in a trade the U.N. estimates to be worth \$9 billion a year.

I accuse him of not understanding his wife's feelings and not respecting her. His selfishness makes him try to satisfy only his own desires, ignoring hers. He imposes his dictatorship and spreads terror in his home. At table he reserves the best pieces of meat for himself. He deceives his wife as often as he can, with anyone at all, including the maid, while on the other hand his jealousy makes him deny his wife the slightest bit of freedom.³⁸

El Masry had, interestingly, confirmed the observations of the feral homosexual libertarian, Magnus Hirschfeld:

It is common knowledge in Egypt that nearly everyone uses marijuana... Opium...is not a national drug as it is in the Far East...Arabs seek "hasheesh-marijuana, kif, ganja...for its special characteristics...The effects of (excision) are countered to a small degree by marijuana.³⁹

At another time it will be important to examine widespread third world indigenous drug use; widespread dissatisfaction in psychosexual relations between third world women and men; and the widespread castration of third world women and girls. It is helpful here perhaps to stop for a moment to briefly look at the alleged prohibition against incest that anthropologists--including Bancroft's Kinsey Institute book, *Sexual Development in Childhood*--claim dominates the world's people.

While such a prohibition has a nice sound, it does not hold up to reasonable examination. Alice Miller, a psychiatrist and long time child advocate, notes the work of Lloyd deMause, "probably the first scholar who has made a thorough study of the history of childhood without glossing over the facts..."⁴⁰

Worldwide Incest, Ritual and Child Sexual Abuse

Lloyd deMause addresses the sharp problem of liberal blindness in the western reporters known as anthropologists and sociologists. Having documented widespread FGM and enslavement of women and children, having recognized the wholly dependent and oppresses status of women and children,

why would it be reasonable to expect happy sexual lives among people so violated?

Wholly unreasonable indeed. The practice of children sleeping in the same room and bed with copulating parents, of children seeing and or hearing, smelling and feeling the especial sounds of coitus, must be understood as frightening, confusing and therefore “arousing” (as in to stir up; excite: arouse our curiosity; provoke) for a child. And, the proximity of the child must be understood as contributing to the parental and sibling experience of the child as mixed up in their sexual acts.

This means that the notion of incest as “infectious” is a dangerous reality. So the culture of civility seems to hang by a thin thread indeed. In particular, the tie between child sex abuse, child prostitution and even ritual human sacrifice in preliterate nations may be obvious but it needs to be recognized that western societies will engage in ritualistic child sexual abuse and sacrifice the further they go back to preliterate sexual conduct.⁴¹

Indian Children as Temple Prostitutes

The importance of Kinsey grows as one understands that the protection of our civility is wholly dependent upon our continued acceptance of the Judeo-Christian “restrictions” on our sexual conduct—the very restrictions that Kinsey set out to destroy. How much of our national well being is dependent upon reviving that belief system is seen in the sale of children for sexual purposes—an increasing problem in our own, now “uninhibited” sexual culture and one that has been in practice in the “freer” Indian culture for centuries.

When we came to the village, these little girls--only four or five years old--started pulling our hands, wanting us to go to their mothers," says Arun Massey, director of Rahab's Trust, an indigenous ministry in India that works with temple prostitutes. "Whoever gets more customers will get more food. When the mothers entertain men in their small rooms, the children sleep underneath the bed. They are like pimps for their mothers. Can you imagine that?

For more than six years, Arun and his wife, Shobha, have been ministering to the women known as devadasi: women serving as

temple prostitutes as well as the young girls dedicated to a Hindu goddess and set apart for future prostitution.

* * *

These young girls, as young as four years old, stand in the temple where a "wedding" ceremony is held . . . with a statue of an idol as the bridegroom.⁴²

Ritual Prostitution and Ritual Abuse

It has been reasonably argued that we abandon our moral restrictions at risk of returning to primitive conduct—that sexual laxity even leads to human sacrifice as a form of primitive worship. We need look no farther than the family encyclopedia to find evidence of ancient barbarism, cloaked as religious practice.

Human sacrifice played a vital role in the major ceremonies (of the Aztecs.) Priests slashed open the chest of a living victim and tore out the heart. The Aztec believed that the gods needed human hearts and blood to remain strong. Worshipers sometimes ate portions of a victims' body. They may have thought that the dead person's strength and bravery passed to anyone who ate the flesh. Most victims were prisoners of war or slaves. But the Aztec also sacrificed children to the god Tlaloc.⁴³

The Aztecs were safely "over there and back then," a preliterate society prone to quaint religious excesses. India is over there, although not exactly back then. Our fond hope is that India has ceased to use temple child prostitutes except in the most backward of rural areas. However, recent evidence suggests a more chilling reality in the here and now. In the past several decades, there have been numerous convictions of child sexual abuse in which the children disclosed elements of ritual abuse in their victimizations (e.g.: California, Florida, Colorado, Georgia, Iowa, Massachusetts, Michigan, Nevada, North Carolina, Ohio, Oregon Utah, Washington as well as in Canada, England and New Zealand).⁴⁴

Journalist Maury Terry wrote a controversial book about David Berkowitz, *The Ultimate Evil*, (2002) in which Terry provides evidence for an occult, or ritual murder component in the Son of Sam murders. Murray has

argued that child sexual abuse, child pornography, and narcotics trafficking are linked to organized Satanism.

Ritual child abuse recovery groups agree with that link, citing violent incest as a key “grooming” techniques used by occultists to control and direct their victims’ lives. Counselor Connie Valentine writes that “Psychiatrists conservatively estimate that 20,000 to 50,000 children are ritually abused each year”⁴⁵ with many of the abusers clothed in priestly robes, chanting prayers and lighting candles. These occultists, say their victims, unify “with the demonic by consuming the real bodies and blood of sacrificed people and animals.”⁴⁶

Often, according to survivors, the cult members are pillars of the community by day, practicing these evil rituals by night. Much of the abuse is trans-generational, passed down from parent to child in a brutal heritage of secret worship.

Those who survive have been warned not to tell and have been graphically shown what happens to people who try to the group. Total amnesia is the usual result of the trauma, and the memories may not begin until well into adulthood when the person feels safer.⁴⁷

“Certain dedicated individuals are methodically attempting to discredit the children who broke the code of silence, but the convictions remain and the transcripts speak loudly,” said Valentine.⁴⁸ Although modern, sober thought suggests such conduct is improbable, the fact that children in preliterate societies are on record as ritually sacrificed and used for “food” to feed siblings and others, puts such a charge into the realm of the historically correct and therefore the currently possible.

Kind reader, again, if you question the role of Kinsey in this discussion of reestablishing ritual sexual abuse, please remember that Kinsey himself had already slipped back into sexual self torture and ritual abuse. The argument to consider there is that as our nation has copied so much of Kinsey’s own sexuality model, decriminalizeing seduction, adultery, bisexuality, homosexuality, prostitution, lowering the age of consent, reducing punishments for all sex crimes and so on, we must consider slippage into “voluntary” ritual sacrifice on

the table. Nowhere is this possibility more evident than in the current practice of child sexual abuse in nonwestern nations.

Pedophilia In The East And Middle East

Ritualistic abuse of children, writes Lloyd DeMause, editor of *The Journal of Psychohistory*, has such a long and fully documented history and that “whole religions and state systems have been founded upon the practice.” His observation of how scholars have addressed this horrific history is especially relevant to the wholesale denial by “scholars” today of Kinsey’s pedophiles’ rapes and tortures of children for his two tomes. He notes that “scholars” just deny those sexually assaulting children act to harm the children.

[Scholar] Arnold van Gennep calls genital mutilation a ceremony "whose essential purpose is to enable the individual to pass from one defined position to another...." “Bruno Bettelheim claims that little boys want their genitals cut-because of an inborn "vagina envy" - and that the mutilation was so "pleasurable" to the victims that they asked adults to cut them, so they could "express their happiness."(197) Others have claimed genital mutilation was done "to enforce social cohesion" (Yehudi Cohen), "to break an excessively strong dependence upon the mother" (John Whiting), to show the child "We love you, but we must rid you of your infantilisms" (Theodor Reik), and to make the penis look like that of a kangaroo (John Cawte).⁴⁹

These are serious warnings to modern society regarding why sex experts are not experts and why sexual repression is especially necessary in a society seeking the advantages of civility. DeMause says every kind of genital assault has historically been performed on children.

Again, this is difficult reading:

Children in Philippines Used in Sex Tourism

SANTA ANA, Calif. (AP) -- An 86-year-old man was found guilty Friday of attempting to travel to the Philippines to sexually molest girls, in violation of a new federal law aimed at fighting sex tourism.

A judge found John W. Seljan guilty of six counts, including attempting to travel for the purpose of having sex with minors and possession of child pornography.

Seljan, who sat in a wheelchair during the non-jury trial, was arrested at Los Angeles International Airport, where he allegedly attempted to board a flight with child pornography, sexual aids and nearly 100 pounds of chocolate.

A federal agent testified that Seljan told investigators he had "sexually educated" young girls in the Philippines with their parents' consent since 1983, and that he believed it was legal and culturally accepted in that country.
November 19, 2004

Girls' genitals are tattooed, cut off, sewn up, burned off, and ripped open with the fingers.(199) Boys' genitals are pierced by objects, sewn up, burned, cut off, flayed, "gashed open [so that] wedges of flesh are removed," and slashed through to the urethra so that "the penis splits open like a boiled frankfurter." (200) The topic of childhood genital mutilation is so rich in meaning that it will have to await.... evidence of the historical stages in the evolution of Homo eroticus from incest to love.⁵⁰

Such anti-Kinseyan anthropological evidence warns us of the fine line between civility and evil. The excessive nursing of babies and the mother's stimulation of the child's genitalia is an obvious, often reported activity, seldom understood as incest says deMause:

However high the rates of childhood molestation may turn out to be in contemporary Western countries, the incidence in countries outside the West is likely to be much higher. Because they have only recently moved beyond what I have termed the infanticidal mode of childrearing, whereby as much as half of the children born were killed by their parents, (89) the use of children for the emotional needs of adults is far more accepted, an attitude that fosters widespread incestuous acts along with other child abuse.

Childhood in much of India begins with the young child being regularly masturbated by the mother, "high caste or low caste, the girl 'to make her sleep well,' the boy 'to make him manly...'" This practice has been said to be widespread by many reliable observers, including Catherine Mayo - whose extensive investigations in India in the 1920s led to the first child marriage laws As is the case with virtually all non-Western cultures, the child sleeps in the family bed for several years and regularly observes sexual intercourse between the parents.

Boys as well as girls are reported as being masturbated and raped by the men in the family, including fathers, older brothers, uncles and cousins. (96) By the time children are four or five, they are usually taken to bed at night by others in the extended household.⁵¹

The attraction of terrorist martyrdom via suicide bombing by young, hopeless girls and women as well as embittered boys and men is also much more understandable under these circumstances. For women self-emulation gives them the sense of respect and honor to which all humans aspire and for men, they get the fourteen dancing virgins seeking to please the dead hero for all eternity.

When “Sex” Dominates: Back in the Here and Now

And, lest you, good reader, think that the views of FBD, circulated worldwide via educational channels has been successfully eradicated since the 1940s, note the *News Scotsman.com*, November 27, 2004.

Young girls born in Europe to immigrant families from Africa are being subjected to ritual genital mutilation, and authorities are doing little to discourage it...illegal in most European countries – [it affects] an estimated 8,000 girls born into immigrant families ...”untrimmed” young women “face great difficulties in African societies in finding a husband.”

Between 100 million and 140 million women have undergone genital mutilation worldwide, and two million girls are at risk each year, according to the World Health Organisation, which says the practice can lead to infection, the spread of Aids and crippling physical, psychological and sexual problems.⁵²

The Most Private of Makeovers

But, while Occidental societies are outraged when faced with the outcropping of FGM among the immigrant population, our newspaper of record, *The New York Times* reports that widespread normalization of pornography finds savvy, well-heeled American ladies lining up to be genitally mutilated, or “trimmed” to keep or find a man.

Elective genital mutilation is the inevitable fallout of billions of dollars being made on millions of women thinking their “self” is advantaged by breast enlargements, nose jobs, lip pumping, buttocks lifts and plump vacuuming. Now the ladies shell out to tighten vaginal muscles, plump or shorten their labia and pubes and other body inventory. What is going on

here? Ah, even the NYT reports “exposure to nudity in magazines, movies and on the Internet.... they see porn....[and] feel undesirable or unpretty.”

Women don't commonly go about peeping into one another's underwear. Said one interviewee, “the only women I could compare myself to was women in pornographic movies....Their [labia] were tiny and dainty and symmetrical.”⁵³

Surgery to make ones reproductive organs “sexier” is now retailed as “vaginal rejuvenation.” Well, surgery can easily cause nerve damage, loss of sensation or hypersensitivity and sexual intercourse can become painful or impossible when vaginal muscles become too tight. But, after all what price beauty?

The idea that women's satisfaction is increased by cutting and carving up one's sexual organs then has a long, bloody and demeaning history in preliterate and non western, pansexual cultures. We are indeed slithering ‘back to the dark,’ and paying handsomely to do it! However, as pornography has increasingly deadened men's ability to feel normal sexual desire, women seek the means to rekindle that passion that may offer a future life for them and their children.

Inadequate Sexual Desire by 1983

For mounting evidence confirms a growing failure among men to feel sexual arousal in any normal manner. *Time* magazine reported on the growing problems of sexual lethargy among western women and men in, “In Search Of Sexual Desire,” April 4, 1983 was subtitled, “Therapists try to help those who lack the urge.”

Having followed the Kinsey sexual plan for decades, a great deal of profitable employment is available to Kinseyan sexologists in treating sexual addictions along with sexual impotence and sexual apathy. One of the most popular “sexologists,” Harold Lief, “estimates that 20% of the general population have desire problems...it is clear that we are talking about enormous numbers.”

When questioned by *Time* whether "the apathetic patients are not casualties of the sexual revolution," Lief archly gave the standard, sham sexology party line

There were probably just as many in the 1940s. They just didn't come forward for help. Only in the late 1970s did it dawn on researchers that large numbers of people had a total indifference to erections and orgasms.⁵⁴

This is sexology Humbug. There were sufficient therapists in the 40s to have parlayed this into sweet financial rewards were there, indeed, a sexually droopy population of "enormous numbers." In fact, the pre-Kinsey complaint of men was that they weren't getting enough sex. Lack of desire awaited the triumphs of the sexual revolutionaries. Claiming that the sexual revolution did not largely cause our subsequent sociosexual disorder is as foolish as claiming the Russian, French or American revolutions did not cause gargantuan sociopolitical change in Russia, France or the USA.

AIDS VD, STD, STIs, Drugs and Sexual Inhibition

Before leaving those cultures that formally celebrate sexual promiscuity and/or genital carving and sodomizing boys and girls, let us briefly consider drug use, prostitution and sexually transmitted diseases. Premarital sex, adultery and multiple or parallel sexual partners are directly associated with massive increases in crippling, even fatal, sexual disease.⁵⁵ Dr. Vincent Felitti has done extensive work on childhood adversity and adult disease/dysfunction – drug abuse, alcoholism, suicide attempts and fatal diseases.⁵⁶

And as it turns out, sexual freedom is directly tied to sexual violence, impotence and drug consumption. Even in Melanesia and the Solomons, the anthropologist's gold is sexual "freedom" for reversing staid western ways.

Rape, "including the traditionally sanctioned payback rape, and pack rape are all reported" in Melanesia, which increases the likelihood of drug use as well as various sexual diseases, including AIDS.⁵⁷

Reading between the lines, this is admitted even by avant-guard, Kinseyan sex therapists. Evidence strongly suggests that a great proportion of

the men, women and children in most of these nations live their lives in a semi-intoxicated state. They carry on their daily affairs, including sex, under the influence of a variety of indigenous, chemical mind/body "recreational" drugs.

There is no time in this book to fully examine the relationship between widespread indigenous drug consumption, lowered sexual inhibitions, impotence, love and marriage. So we will just speculate quickly that if there is even a small modicum of probability that early and promiscuous sex is leading western society toward third world evolutionary patterns, we have some tough times ahead.

The geographical areas covered by FBD turn out to include societies enmeshed in long term indigenous drug use. These cultures, perhaps not coincidentally are strongly heterophobic "machismo," allowing women precious slim freedom and quite often tending to seriously victimize both women and children.

Widespread Home Grown Drugs

Briefly, the literature on indigenous drugs confirms widespread use of these home grown mind-altering chemicals, all of which would undermine heterosexuality, chastity, fidelity, monogamy and all that these values entail. Many of the following mind altering drugs are now cultivated and used in the USA.

- BELLADONNA, cultivated in Asia and Algeria;
- BETEL NUT; chewed by hundreds of millions of Asians are often included in an Eastern bride's dowry (it has a reputation as an aphrodisiac--which apparently the groom might be seen to need);
- BROOM, used by the Mexican Indians;
- CALAMUS; by the Cree Indians (the Cree are specifically discussed by FBD with no mention of its use);
- CLEA, used by the Oaxaca Indians;
- CIMORA, by the Indians of Equator and Peru,
- COCAINE by the Andes Indians;
- COLEUS, by the Mazatec Indians, Southern Mexico;
- DAMIANA in Africa and Mexico;
- DATURA, Southwest Indians; Mexico;
- EPENA; Amazon Indians, Columbia, Brazil;

- HASHISH, North Africa, Pakistan, Nepal, Afghanistan; Lebanon, Egypt, Turkey, throughout Asia and Africa;
- HENBANE, India and Africa;
- HEROIN, Mexico, Turkey, China, India, Burma, Laos; Thailand--the Golden Triangle; ;
- OPIUM, Asia, Iran, Turkey;
- IBOGA, Equatorial Africa, the Congo and Gabon; jimson weed, Mexico, India, and so on....

The Weakest Link

The folk maxim, "a chain is only as strong as it's weakest link" ought to give pause. How strong can America be if our people follow the path of so many nonwestern cultures, finding escape from boring or traumatic lives through indigenous brain/mind/body altering chemicals? How strong can a nation be if it's men, no longer viewing themselves as responsible to a higher, Judeo-Christian God, abandon their beloved wife and children as their source of nurturance, biophilia (love of life), for solace via indigenous and/or mass media "drugs"?

This historical and cross cultural knowledge should give us a handle both on child sexual abuse in pre literate societies, and on the escalation of child sexual abuse in the USA and much of the western world. Moreover, these combinations of environmental activities should inform the objective scientist or legislator about some of the more obvious causes of pandemic AIDS in much of the Third World.

When life is as difficult and hopeless as it often is in many third world nations, people would historically welcome the widespread practice of chewing, brewing, drinking, smoking, eating, inhaling, an "indigenous" or local, native, "natural" drug. The culturally approved use of mind-altering drugs has always been associated with religious, mythical and psychological factors. This is now especially so with the widespread reach of pornography.

Despite the reasons for original use, regular use of a drug will generally result in a sexually debilitated user. If we add to this all of the information we already have regarding the generally servile position of females among the bulk

of these nations, and in particular the sexual preference for young girls--and boys, we come up with the grave and critical state of heterosexual dysfunction described by El Masry, Kathleen Barry and others.

As Arabic law allows husbands several wives as well as the ability to “spit three times” and say, “I divorce thee” to divest of the undesired wife, this dictates a truly exploitive male-female relationship. These historians also mention the hashish, betel nut and other drugs that come to the aid of dispirited Arab males. Why would one wonder that many stoned, frustrated, sexually impotent males will seek nirvana via the artless, clean and fresh bodies of children—especially the more valued male child. And, that suicidal terrorists might welcome such an “honored” end of their desperate lives.

We next move from our third world anthropologists to the professionalization of a Third World mentality in the form of sexology, the modern Kinseyan “field” of Human Sexuality.

ENDNOTES

1 Jerome Crowder, Anthropology, University of Houston / Dept. of Anthropology, Spring 2004
http://www.uh.edu/~jcrowder/franz_boaz.htm

2 Tom O'Carroll, *Paedophilia, The Radical Case*, Peter Owen; London; 1980; p. 36. Other social science researchers also argued against the prevailing negative view of homosexuality. In a review of published scientific studies and archival data, Ford and Beach (1951) found that homosexual behavior was widespread among various nonhuman species and in a large number of human societies. They reported that homosexual behavior of some sort was considered normal and socially acceptable for at least some individuals in 64% of the 76 societies in their sample; in the remaining societies, adult homosexual activity was reported to be totally absent, rare, or carried on only in secrecy.
(http://psychology.ucdavis.edu/rainbow/html/facts_mental_health.html)

3 Derek Freeman, *Margaret Mead and Samoa: The Making and Unmaking of an Anthropological Myth* Harvard Univ. Press, 1983 and *The Fateful Hoaxing of Margaret Mead*. Boulder, CO: Westview, 1999.

4 Kinsey, *Sexual Behavior in the Human Female*, Saunders, New York, 1953, see Index.

5 Bancroft, *Sexual Development*, Ibid, P. 259.

6 John Bancroft, Ed., *Sexual Development in Childhood*, Indiana University Press, Bloomington, IN, 2003, book advert.

7 Free Republic, “Culture War resource: Margaret Mead's student refutes her "work" ABC Science Show radio transcript <http://www.freerepublic.com/forum/a3b568da15654.htm> July 14 2001.

8 Joan Veon, “The Coming Vat, Sales Tax Or Some Other Alternative: The Gutting Of The Middle Class,” <http://www.womensgroup.org/>

9 Bronislaw Malinowski, *The Sexual Life of Savages*, republished, Beacon Press, Boston, Mass, 1987, see discussions of “Katuyauski” parties.

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- 10 Clarence Tripp, quoted in the English, Yorkshire Television, Channel 4, interview transcript, "Kinsey's Paedophiles," May 5, 1998.
- 11 Clellan S. Ford and Frank A. Beach, Forward to *Patterns of Sexual Behavior* New York: Harper, Hoeber Medical Division, 1951.
- 12 Ford, *Ibid*, p. 185.
- 13 Patricia Pearson *Toronto National Post*, "Criminalizing Sexual Curiosity," April 25, 2002.
- 14 *The Journal Of Paedophilia*, "Interview, Gilbert Herdt," Vol 3, No. 2-17 Winter 1994.
- 15 Herdt, *Ibid*.
- 16 <http://www.male-initiation.net/library/surround/hastings.html#a> Modern attitudes toward homosexuality have religious, legal, and medical underpinnings. Before the High Middle Ages, homosexual acts appear to have been widely tolerated or ignored by the Christian church throughout Europe. Beginning in the latter twelfth century, however, hostility toward homosexuality began to take root, and eventually spread throughout European religious and secular institutions. Condemnation of homosexual behavior as "unnatural," which received official expression in the writings of Thomas Aquinas and others, became widespread and has continued through the present day (Boswell, 1980). [Bibliographic references are on a different web page]
- 17 Ashley Montagu in his 1953 book, *The Natural Superiority of Women*. New York : Collier Books 1992, 1952; Rev. Ed. 1974.
- 18 Ford, *Ibid*, p. 183.
- 19 Mark Cook and Glenn Wilson, *Love and Attraction*, see Larry Constantine, 'The Sexual Rights of Children' Pergamon, London, 1980, pp. 503-507. These were a collection of papers presented at the conference on: *Love and Attraction*. The Editors "lost" my paper on child pornography three times so it was finally censored from the collection of pro pedophile presentations. Note also, http://psychology.ucdavis.edu/rainbow/html/facts_mental_health.html.
- 20 Cook and Wilson, Constantine, *Ibid*, pp. 503-507
- 21 Cook, *Ibid*.
- 22 Ford, *Ibid*, p. 176.
- 23 Ford, *Ibid*..
- 24 Ford, *Ibid*, p. 174.
- 25 thebun.net/reference/encyclopaedia/hutchinson/m0067109.html Hutchinson Encyclopedia.
- 26 Sita Agarwal, *Genocide of Women in Hinduism, FGM, female infanticide in India* <http://www.dalitstan.org/books/gowh/gowh1.html> . A 1989 report from New Delhi, India found that "all over India, where Hindu wives traditionally burned on their husbands' funeral pyres, brides in recent years have been dying in their husbands' homes in fires that were called "accidents" until women's organizations began to demand an official accounting." *New York Times*, Jan 15, 1989.
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- 28 Ford, *Ibid*., pp. 38, 16.
- 29 Ford, *Ibid*, p. 191.
- 30 Ford., *Ibid*, p. 16.
- 31 Ashley Montagu, *The Natural Superiority of Woman*, New York : Collier Books 1992, 1952; Rev. Ed. 1974 p. VIII.
- 32 Montagu, *Ibid*, part of this description appears in Montagu's speech on "Mutilated Humanity" before the Second International Symposium On Circumcision in San Francisco (May 1991).
- 33 1976 International Crimes Against Women Tribunal page cite
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- 35 Youssef El Masry, *Dughters of Sin: The Sexual Tragedy of Arab Women*, Al Tahrir August 20, 1957, A Macfadden Book, translated by Lowell Bair, 1963, p 22.
- 36 Youssef El Masry, *Ibid*, pp. 7-143.
- 37 El Masry, *Ibid*, p. 117.

38 El Masry, Ibid, p. 99.

39 Magnus Hirschfeld, page cite

40 Lloyd DeMause, The Institute for Psychohistory, 140 Riverside Drive, New York, New York 10024.
<http://www.psychohistory.com/htm/bio.html>

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<http://www.worthynews.com/news-features/temple-prostitutes.html>

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44 http://www.healingroads.org/ra_cases.html.

45 Connie Valentine, M.S., "Child Ritual Abuse May Cause Disorders Later in Life," Insights: Mental Health Assoc. of Yolo County, September 4, 1991

46 Valentine, Ibid.

47 Valentine, Ibid.

⁴⁸ Connie Valentine, M.S., "Child Ritual Abuse May Cause Disorders Later in Life," Insights: Mental Health Assoc. of Yolo County, September 4, 1991

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http://www.psychohistory.com/htm/06a1_incest.html

50 DeMause, Incest, Ibid.

51 DeMause, Ibid.

52 *The News Scotsman.com*, November 27, 2004.

53 *The New York Times*, November 28, 2004, Mireya Navarro, pp. 1-2.

54 *Time*, "In Search Of Sexual Desire," April 4, 1983.

55 C. Caldwell, International Development (AusAID) Special Seminar, November 22, 2000: "It's Everyone's Problem: HIV/AIDS and Development in Asia and the Pacific: AIDS in Melanesia,"
<http://www.ausaid.gov.au/publications/pdf/caldwell.pdf>

56 **Dr. Vincent Felitti & Dr. Robert Anda | The Ace Study**, <http://www.cestudy.org>.

57 OCEANIA, the smallest continent...Collectively it is often seen to combine all of Australia, New Zealand, Papua New Guinea, as well as the thousands of coral atolls and volcanic islands of the South Pacific Ocean, including the Melanesia and Polynesia groups. Oceania also includes Micronesia, a widely scattered group of islands that run along the northern and southern edges of the Equator (www.Oceania).