# **Bestiality and Religion**

### Richard L. Matteoli

# Those who lie down with dogs, get up with fleas. Blackfoot proverb.

(Monterey, Calif.) – Bestiality, one aspect of Zoophilia, causes cancer of the penis documented in a Brazilian interdisciplinary study.[1] Zoophilia, is categorized in the DSM-IV as a *paraphilia not otherwise* specified. Zoophilia is an erotic fixation on animals that may result in sexual excitement through real or fancied contact.



Book illustration: Isfahan, Iran, 15<sup>th</sup> Century



Man having intercourse with a horse, exterior of temple in Khaguraho.

Kinsey reported 8% males and 3% females had sex with animals.[2-10] Incidence is higher with people living in a pastoral setting. The Brazilian study showed those living in a pastoral setting had a 35% participatory rate among men.



Ancient Greek sodomizing a goat, plate XVII from 'De Figuris Veneria'

The Brazilian penile cancer from bestiality study involved 492 where 118, <u>24%</u>, presented with cancer of the penis from which there is a direct correlation with the

pastoral setting.[11-12] This may give credence to male circumcision's origin in Africa and the Middle East millennia before any current thought. Feminine reproductive organ pathology is not evident compared penile to lesions.

Female Genital Mutilation, according to Dr. Pia Gallo of the University of Padua, states its reason is feminine jealousy in genetic difference where Northern desert tribes invaded southern portions of Africa and African women have larger genitalia. From a punishment it then became a social phenomenon because of genetic traits being passed through intermarriage.



The taboo of zoophilia has led to stigmatized groups being accused of it, including blood libel.



Art by Franz von Bayros depicting oral sex between a woman and a deer.

Zoophilia's erotic fixation may also be fanciful without actual physical bestiality and exploited by pornography mainly directed at a male audience.[13] 10% of women's sexual fantasies involve zoophilia.[14] Contemporary Japanese use involving the octopus is a rape theme of being violated by the Tentacle Monster. Animal sex permeates mythology.



Hokusai Katsushika's (1760-1849) Dream of the Fisherman's Wife



Leda and the Swan, Incest, The Swan is Zeus, Leda His Daughter



18<sup>th</sup> Century Indian miniature depicting women practicing zoophilia in the bottom register.



Japanese *ukiyo-e* woodblock print from Utagawa Kunisada's series, *Eight Canine Heroes of the House Of Satomi*, 1837.

Some sex toys for women are sculpted in the form of animal penises.[15]



Wolf Penis Dildo



Alligator Penis Dildo



Horse Penis Dildo

## RELIGION

Bestiality existed longer than any documentation found. Some consider bestiality a sexual orientation. Bestiality can lead to interpersonal violence, or a factor in its exacerbation. Archeology proves mythic bestiality existed in the religious context worldwide.[16] Religious rituals are violent reenactments used to channel violence.[17] Intertwining factors to consider are religion including genetics to the origins of human history itself.



8000 BC

### Genetics

The female genital reproductive system may become a personal, interpersonal, family and social nightmare creating much angst. Avaginosis, having no vagina, in all variants affects 1:9000 females. Turner and Swyer are two others that cause dysfunction. Two genetic conditions may be used for male oriented sexual purposes by the female:

### Sacrococcygeal Teratoma

Feminine based primitive animalistic theology[18-20] and bestiality mediating human to animal may derive from the sacrococcygeal teratoma thought the human tail. This teratoma occurs in 1:35,000 births being about 4:1 more prevalent in females.









# **Congenital Adrenal Hyperplasia**

Congenital Adrenal Hyperplasia with high Middle Eastern incidence is a genetic condition of 21-hydroxylase deficiency.[21] Hermaphroditus, sister of Pan and Priapus is a goddess aspect of the bisexual deity. Genital reassignment is used with this condition.



Uncircumcised



Missing Clitoris



Hermaphroditus



Uterine removal Reassigned male Circumcised

#### **Greece and Rome**

Half-brothers Pan and Priapus with sister Hermaphroditus were children of Hermes, protector of herdsmen, as a father. Bestiality was a norm among shepherds. Their Anatolian origins with some other Greek gods had origins in now Turkey. Hekate also originated in the region that demanded priests to be castrates, possibly, in part, men who had developed lesions large enough to require such surgery. Feminine lesions are not as evident and surgery was impossible. Aphrodite and Venus, where horticultural Pan and Priapus played a large factor in their bestial rituals also required castrated priests. Donkeys figured predominately in the Roman Bacchanalia. The Greek work of fiction *The Golden Ass* is of human transformation into a donkey with sexual encounters.[22]

Many goddesses were known as the Lady of the Beasts where nymphomania was cured. Women had snakes coil around their thighs and insert their heads vaginally. Also, including Crete, women went into a wooden cow to have bull intercourse.

Hermaphroditus with Pan and Priapus shared psychosexual social functions in both sexual desire and fertility. The feminine carries desire into social acceptance while the masculine serves her animus projection through his anima's acceptance.[23,24] In this structure both achieve release of sexual tension.



Pan/Priapus Satyr Sex



Pan Copulating with Goat Naples Museum



Hermaphroditus-Priapus 3<sup>rd</sup> Century BC



Priapus, 1<sup>st</sup> Century Fresco, Pompeii

## Mesopotamia

Bestiality was common in 3000 BC Mesopotamia. During the seven day and night Spring Fertility Rites dogs and other animals kept the orgy constant. The Codex of Hammurabi, 1900 BC made bestiality a crime. Yet this law waxed and waned, like sinful circumcision within Christianity. During spring festivals bestiality prevailed.

The epic of Gilgamesh examples bestiality among temple prostitutes of Inanna - Ishtar. In Gilgamesh Shamhat was the temple prostitute who saw the wild man Enkidu in the forest. Shamhat decided to have sex with Enkidu to civilize him and transform him more human. Enkidu was red haired as later was Hebrew Esau where Esau means *red*. Shamhat shaved off the hair of Enkidu. The gods made Enkidu and Gilgamesh opposites, but when they met the wild man and civilized man became friends.[25] Gilgamesh is not just a story of a man losing his friend in death. Mostly Gilgamesh is a story of a man's transformation of the Ego into the Self for civilization.



Gilgamesh with subdued Lion Enkidu Transforming into Human Horns from Indian Water Buffalo



Mesopotamian Bullman Gods and Demons alike



Mesopotamian Babylonian Temple Prostitute on Altar



Gilgamesh Defeats Lion for Ishtar to Stand On. Baboon Faced Enkidu (Egyptian Thoth) on Bull Gilgamesh is as the Lion; Enkidu the Bull Ishtar 8 Sided Star of Male Sacrifice Between



Gilgamesh and Enkidu Slay Bull 3000 BC

Mesopotamian theological use is that civilizing woman, as woman in nature, tames animal man with sex. Long before Mesopotamia somewhere over the vast regions of the earth bestial iconography became religious practice after millennia of such behavior. It is as if deifying the animals they had sex with. Yet, the male must still suffer some sort of sacrifice of his existence to conditionally be with woman. Circumcision is a sacrifice to her.



Anatolian Hittite Bas Relief Lion Head Gilgamesh Horned Bull Legged Enkidu Ankara Museum

# **Egypt**

Pre-dynastic Egypt worshipped animal forms almost exclusively. Bestiality is seen in hieroglyphics and tombs since 3000 BC including kings and queens. Goats specifically were used by women as a nymphomania cure. Yet, women most often used dogs. Cleopatra, who may have been circumcised in Egyptian custom, put bees on her genitals for vibrating stimulation.



Pre Dynastic Egyptian, 4000 BC Uncircumcised Black God Min Fertility Precursor of Priapus



Anubis, Jackal Egyptian Dog God



Artemis as Bee Goddess with Eggs Social Hive Mother, Ephesus

Both sexes had bestiality with primates and bovines in Apis Bull motif. Sobek was the Egyptian crocodile god of fertility, the military and army. Men immobilized the crocodile putting them on their back and used them for increased virility and potency. Male pigs copulate up to an hour and swine are universally attached to feminine fertility.



Like Cretan women in a wooden cow the Apis Bull rites were more likely than not used similarly. Greeks in retribution to the Minotaur mythic sacrifice of their children invented the Brazen Bull for execution by roasting victims alive. Fertility goddess Epona, the protector of horses, donkeys and mules god may have figured in why the Iliad's Trojan Horse was readily accepted. Herakles's tasks involved the cannibalistic transformed women as the Diomedes' Mares and later the immortal White Mares.



Sobek Egyptian Crocodile God In Amenemhat III mortuary temple Ashmolean Museum, Oxford



Brazen Bull

# Levant: Hittite, Canaanite and Hebrew-Hyskos

For Jerusalemic purposes Anatolian Northern Hittites were first power prior to Hebrew Hyskos. By 1300 BC they had laws on which animals were clean for sexual relations and other animals not clean. From Anatolia where many Greek deities had origin they extended into the Northern Levant. Hittites where not isolated; rather the crossroad consolidating Comixio Religionis from Indian Vedic to Nordic mythology.



Current Levant Countries: Syria, Lebanon, Jordan, Israel



Bee Goddess Coin, Ephesus



Hittite Bee Goddess Great Mother Hannahannah

All participated in bestiality; regardless of religious edicts. The Hyskos were Egyptian. Politics was tribal. As Egyptians the Hyskos came to power through invasion establishing their Dynasties. The myth of Joseph recounts the Hyskos invasion of Lower Egypt next to the Mediterranean Sea splitting Egypt into Lower coastal Dynasties and Upper Egypt's coinciding, concurrent, inland Dynasties. Eventually Upper Egypt kicked out the Hyskos in the Exodus. The Hyskos split into Judea with Benjamin and Israel of the ten remaining tribes. The Assyrians destroyed Israel when they drove out the Nubian Dynasty and soon afterward Nebuchadnezzar defeated Judea-Benjamin.



Hyskos Dark Green



Exodus Route: "**Reed Sea**" Driven out by Ahmose



Nubian Kushite Dynasty

Joshua integrated Canaanite Baal Berith worship. Baal Berith means *Lord of the Covenant*, and when this appellation is first used. Variant great goddess consorts were various Asherah's, variants themselves of Ishtar. Baal, with Moloch was child sacrifice. The area Shechem, with Dan, was one of the two sites for post Solomon circumcising Hathor's Golden Calf temples. Canaan included Sodom and Gomorrah. Leviticus's 18: 23-24, Code of Hammurabi, forbids bestiality. Jezebel's dogs ate her after her horses trampled her to death after her eunuchs threw her off her balcony.



Canaanite Fertility Goddess

The Hebrews waxed and waned while developing their religious tenets prior to Solomon. The earliest written biblical text is the *Book of J* written at the time of Solomon. Judaism also has never totally left paganism from the time Solomon started worshipping the religions of his wives. Even after their return from Babylon they did not heed Ezra's Warning against intermarriage with pagan wives and falling into the temptations of such practices which included bestiality. The addition of the Abraham circumcision myth occurred about 500 BC.[26]

Judaism attempted to incorporate into themselves Hermes, father of Pan, Priapus and Hermaphroditus through Comixio Religionis with *Transformations of Myth through Time*[27] to achieve Cultural Superiority as well as justification of both self and society by leaving its religious precepts including those against bestiality. Yahweh images 1<sup>st</sup> – 2<sup>nd</sup> Centuries BC:[28]



Hermes Yahweh Rooster Hermes Icon Snake Devouring Mother



Rooster Snake Penis is Genital Alteration With Pan/Priapus Son



Priapus Lion Headed Gilgamesh Yahweh With Snake Legs

Bestiality was part of the lifestyle of both Egypt and Canaan. With deification of their animal partners; the partial human sacrifice of circumcision, a religious practice of Egypt to the bovine goddesses of the Taurobolium; child sacrifice by fire to the local Baals and Moloch as one of their various Burnt Offerings in Canaan and full human sacrifice in both Egypt and Canaan like bestiality, the Hebrew Testament addresses:

Leviticus 18:3 (The Sanctity of Sex) You must not do as they do in Egypt, where you used to live, and you must not do as they do in the land of Canaan, where I am bringing you. Do not follow their practices.

#### **Talmud NOT Torah**

After the defeat of Judea by Rome the Talmud *officially* reintroduced bestiality into newly restructured Benjamite-Judaism with the Khazars. It specifically forbids a widow from owning a dog to remove what they believe to be the probable temptation of bestiality. But, the Talmud does not specifically forbid men from having sex with animals. One codicil to Talmudic Bestiality is that the male's animal could be sacrificed to remove further temptation and place guilt upon the animal.

The Talmudic religious concept is the same as necrophilia. There is no soul in an animal or a dead body. Also, the same holds for sex with a Goyim child before 3 years 1 day because all others possess Lesser Souls. And even for all females less than 9 years 1 day because it is as if their spirituality has not made their soul complete. Boys are considered and treated the same. Contemporarily this is only Talmudic Fundamentalism which few adhere to or at least participate in.

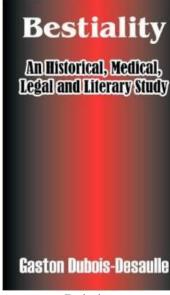
# Christianity

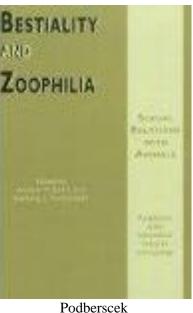
Christianity has never accepted bestiality within any of its religious tenets though they had to deal with the issue. From the fall of Rome to the time of Columbus bestiality was common in Europe. Paganism was commonly practiced in many areas. They considered bestiality healthy and able to cure some diseases. The pastoral setting was the main way of life and animals even shared human living spaces.

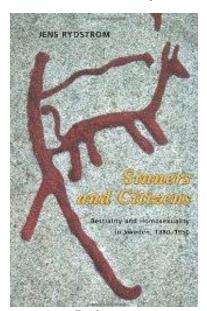
Pagan Germanic law did not prohibit bestiality, but bestiality prohibition was added with conversion to Christianity. Ireland first addressed bestiality as a minor sin equivalent to masturbation. From the Council of Ancyra Ireland took certain aspects of the Talmud that the animal has to be sacrificed as a possible willing partner and by the killing erase the memory from the offender's mind.

From the 6<sup>th</sup> Century into and during the Visigothic period in the 8<sup>th</sup> and 9<sup>th</sup> Centuries Spain and other locations equivocated bestiality with sodomy and homosexuality. Penance for both was 20 years. The Welch required a year of fasting for a married man, but if single and living alone the penalty was three periods of 40 day fasting. In this, during the 17<sup>th</sup> and 18<sup>th</sup> Century European Age of Enlightenment bestiality and sodomy became sexual *crimes against nature*. Contemporarily, with urbanization decreasing the pastoral setting especially evident in Scandinavia penile cancer rates have decreased in clinically significant numbers.[29]

The Islamic Moors conquered Southern Europe and the Jewish population enjoyed social communion with them. After the defeat of the Moors the Catholic Church turned inward with the Inquisition. Bestiality was equated to the ancient horned gods from which the Talmud and Hadith semi-accommodated. It became an expansive retribution against the taking of children and women into slavery, castration and circumcision: Blood Libel. The horned gods represented became demons which some worshipped as animals of sexual union. Pan became the goat horned devil of today.







Dubois P

Rydstrom

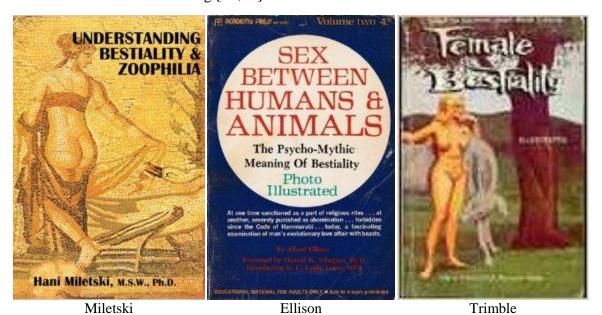
### Islam

Islam appears to have always accepted bestiality tenets though against Mesopotamian origins where alla, the god that rebelled, became Allah ('h' meaning similar to a *new age* as Sarai into Sarah for the Hebrews). These tenets appear to have origin in worship of Devouring Mother aspects of Kali, Ishtar, Hecate, Cybele, Aphrodite and Venus. Yet, Islam too has to deal with the issue of bestiality. In Arab tribal culture bestiality with camels, goats, mares and sheep provide sexual outlets for boys. Annamites commonly use sows for males and dogs for women.

In 1923 Palestine sodomy and bestiality were known. Sodomy was a disgrace, while there were no feelings or prohibitions against bestiality.[30] In the Sudan a penalty is possible that the man must marry the animal. In Morocco bestiality and masturbation are seen as normal obligations for a male to become adult; and, belief that sex with a donkey makes the penis grow longer and stronger.[31] Donkey sex harkens to the Egyptian god Min and Greek god Priapus. Goat sex relates to Greek Pan while dogs belong to the goddesses Isis and her Dog Star Sirius.

Pakistan leads the world in Internet bestial viewing: pig, donkey, dog, cat, horse, cow, goat, snake, monkey, bear and elephant sex.[32] Islam has the Bacha Bazi culture of pederasty to the point of the boy must take the *Seed of the Imam* both intellectually and physically. Bacha Bazi is known to NATO troops in Afghanistan as Man Love Thursday and practiced by both the Taliban and Islamists who work with NATO. NATO forces have, through curiosity, documented bestiality with night vision technology.

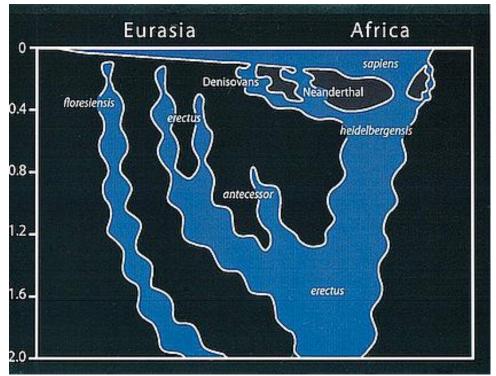
Islamic acceptance of males having sexual intercourse with female children, women and older women is based on menstrual theology (*Qu'ran* 65:4). This may indicate a cultural arrested development in comparison to most other cultural advances. Sexual abuse increases the propensity to bestiality.[33] Circumcision is incestuous and fits ancient bestial social living.[34,35]



### **HISTORY**

It's all about sex. If our ancestors did not have sex we would not be living as we are today. If the current population does not have sex the human species will not continue. *Homo sapiens* are part Neanderthal and Denisovian. When they had sex their offspring can be considered what horse breeders call an *Outcross*. An Outcross like the race horse Secretariat is from two widely separated lines of the same breed of an animal. An Outcross can also be from a widely separated line of a species itself.

The racehorse Secretariat was an Outcross lucky enough to also possess what Animal Husbandry terms *Hybrid Vigor*. Though Secretariat possessed a specific combination of genes that made him an excellent race horse the problem for horse breeders is an Outcross cannot breed true to the factors that made him so special. It's the specific combination that made him what he was and those who invested in him for Stud were vastly disappointed. He could not breed *True*. Humanity is a result of Outcrossing.



Courtesy, National Geographic

Neanderthal, Denisovians and Sapiens were the same species per-se because they were able to produce viable offspring. Yet they were separated enough to where the Neanderthal female had a genetic component that inhibited her male Neanderthal-Sapiens offspring being fertile, or to the point she could not carry to term a male child from a Sapiens male. Thus our Neanderthal genes come from the Neanderthal male. This is why there is no Neanderthal female *mitochondrial* DNA genetics in humanity today. Also there is genetic evidence of incestuous Neanderthal half-sibling offspring, which is normally small tribal.[36,37] Denisovian genetics is currently being researched.

Bestiality may reach back to and beyond this era well over 100,000 years ago.

### CONCLUSION

**Research** is necessary to find susceptibility, and how statistics with bestiality will alter: Bestiality to penile cancer, cancers of the female reproductive system, venereal diseases, animal vector diseases (zoonosis), allergic reactions and contact chemical irritation.[38] Bestiality has been an integral part of humanity with developed deep psychological usage into the spiritual, theological and religious. It is a lifestyle and does not appear to be used in initiation rituals.[39] Zoophilia is not considered psychopathic behavior specific with a Disorder compared to nicotine's Smoking Disorder.

Suspicion: Studies advocating circumcision are tainted academically toward personal, not medical, opinions of those who published. *Behavior Modification is the prophylactic cure otherwise patient education*. It is as if religions make theological and penalty adjustments to persistent behaviors. Medicine and medical researchers are abdicated to Cultural Convention disregarding the Rule of Law misguiding society. Infant and adolescent circumcision of both sexes without disease present is **criminal** behavior. For medical purposes to advocate circumcision of either sex without further knowledge is inappropriate.



Kendareshwara Temple; Belligavi, India

Man is the only animal that can remain on friendly terms with the victim he intends to eat until he eats them. Samuel Butler.

All articles are Mandated Reports to the social body regarding socialized and acculturated abuse.

For Salem News; Salem, Oregon. Originally published as: *Bestiality: Research Omission in Penile Cancer Studies Promoting Circumcision*. Photos courtesy of Google Images and Wikipedia.org.

[1] Zequi, S. d. C., Guimarales, G. C., da Fonseca, F. P., Ferreira, U., de Matheus, W. E., Reis, L. O., Aita, G., A., Glina, S., Fanni, V. SW. S., Perez, M. D. C., Guidoni, L. R. M., Ortiz, V., Nogueira, L., de Almeida Rocha, L. C., Cuck, G., da Costa, W. H., Moniz, R. R., Dantas Jr., J. H., Soares, F. A. and Lopez, A. (2012), "Sex with Animals (SWA): Behavioral Characteristics and Possible Association with Penile Cancer. A Multicenter Study," *Journal of Sexual Medicine*, 9: 1860-1867.

[2] Guthrie, Dana, "Las Vegas woman accused of sex with pit bull," *Houston Chronicle*, February 21, 2013.

- [3] Davich, Jerry, "Chicken Man' animal rapist 'smart as a fox," Chicago Post-Tribune, March 14, 2013.
- [4] Editor, "Fowl play: Man kills himself after being caught by wife having sex with chicken," *The Daily Mirror*, UK, 17 June 2010.
- [5] Howarth, Mark, "Man bonks frozen chicken," *The Sun*, UK, 30 July 2007.
- [6] Attewill, Fred, "Man widowed after his 'goat wife' chokes to death,' Daily Mail, UK, 04 May 2007.
- [7] Oldham, Jeanette, "Birmingham man who had sex with sheep jailed," *Sunday Mercury*, UK, 21 March 2010.
- [8] Editor, "Pensioner imprisoned for having sex with donkey and horse," *The Guardian*, UK, 24 May 2010.
- [9] Nyanzi, Paddy, "I've Shafted 100 Cows and Pigs," Red Pepper, October 28, 2009.
- [10] Freeman, David W., "Sex with animals tied to penile cancer: What explains link?" CBS, November 9, 2011.
- [11] Kinsey, A. C., Pomeroy, W. B., Martin, C. E., Gebhard, P. H., Sexual Behavior in the Human Male, Saunders, 1948.
- [12] Cerrone, G. H., "Zoophilia in a rural population: Two Case Studies," *Journal of Rural Community Psychology*, 12, (1), 29-39.
- [13] Masters, R. E. L., Forbidden Sexual Behavior and Morality, Lancet, 1962.
- [14] Friday, Nancy, My Secret Garden, Pocket, 1991.
- [15] Estes, Clarissa Pinkola, Jungian psychology, Women Who Run With the Wolves, Myths and Stories of the Wild Woman Archetype, Ballantine, 1995.
- [16] Podberscek, Anthony L. Gen. Ed., and Beetz, Andrea M., *Bestiality and Zoophilia: Sexual Relations with Animals (Anthrozoos)*, Bloomsbury Academic, 2009.
- [17] Bell, Catherine, Ritual Theory, Ritual Practice, Oxford University Press, 1992, pp. 173-174.
- [18] Women and Spirituality: The Goddess Remembered, Wellspring Media, 1999.
- [19] Women and Spirituality: The Goddess Remembered, Wellspring Media, 1999.
- [20] Women and Spirituality: The Goddess Remembered, Wellspring Media, 1999.
- [21] Goodman, Richard Merle, *Genetic Disorders Among the Jewish People*, The Johns Hopkins University Press, 1979.
- [22] Apuleiu, trans. P. G. Walsh, *The Golden Ass*, Oxford University Press, Oxford World's Classics, 2008.
- [23] Baker, Carolyn, Reclaiming the Dark Feminine: The Price of Desire, New Falcon, 1996, pp. 25-27.
- [24] Jung, Emma, Animus and Anima, Spring Publications, 1985.
- [25] Mason, Herbert, Gilgamesh, Mentor, 1972.
- [26] Glick. Leonard, Marked in Your Flesh: Circumcision from Ancient Judea to Modern America, Oxford University Press, 2005, pp. 13-16.
- [27] Campbell, Joseph, Transformations of Myth through Time, Harper & Row, 1990.
- [28] Campbell, Joseph, *The Mystic Image*, Princeton University Press, 1990, p. 294.

- [29] Frish M, Friis S., et al., "Falling Incidence of Penis Cancer in an Uncircumcised Population: Denmark 1943-1990," *British Medical Journal*, 311 (1995): 1471.
- [30] Fleichmann, Ellen L., "'Unnatural Vises' or Unnatural Rule? The Case of a Sex Questionnaire and the British Mandate," *Jerusalem Quarterly File*, Issue 10, 2000.
- [31] Edwards, A. and Masters, R.E.L., Cradle of Erotica, Bantam, 1977, pp. 223-224.
- [32] Morgan, Kelli, No. 1 Nation in Sexy Web Searches? Call it Pornistan, Fox News, 13 July 2010.
- [33] Freidrich, W, et al., "Child Sexual Behavior Inventory: Normative, Psychiatric, and Sexual Abuse Comparisons," *Child Maltreatment*, February 2001, vol. 6, no. 1, 37-49.
- [34] deMause, Lloyd, "The Universality of Incest," *The Journal of Psychohistory*, Fall 1991, Vol. 19, No. 2, 123-164.
- [35] deMause, Lloyd, "The History of Child Abuse," The Journal of Psychohistory, 25 (3) Winter 1998.
- [36] Yong, Ed, "Surprise! 20 percent of Neanderthal Genome Lives On in Modern Humans, Scientists Find," *National Geographic Daily News*, 29 January 2014.
- [37] Mason, P.H.; Short, R.V., "Neanderthal-human Hybrids," Hypothesis, 9 (1): e1.
- [38] Editor, "Man arrested after sex act involving a dog 'killed woman'," *Metro*, Saturday, 9 July, 2011. **NOTE**: To die from an allergic reaction requires prior contact with the vectored agent.
- [39] Ottenberg, Simon, *Boyhood Rituals in an African Society*, University of Washington Press, 1989, pp. 114-115.

Initial text references for further study by the American Medical Association, American Academy of Pediatrics and other specialty Associations, Centers for Disease Control, the World Health Organization and Israel's *Operation Abraham* as well as the medical schools at Johns Hopkins, University of California in San Francisco and the University of Sydney, Australia.

#### **BOOKS:**

Abu-Sahleih, Dr. Sami Aldeeb, CMale & Female Circumcision: Among Jews, Christians & Muslims, Shangri-La, 2001.

Baron, S., ed., *Medical Microbiology*, 4<sup>th</sup> Ed., University of Texas, Galveston, 1996. Chapter 68: Whitely, Richard J., "Herpesviruses."

Beetz, Andrea, Love, Violence, and Sexuality in Relationships between Humans and Animals, Shaker Verlag GmbH, Germany, 2002.

Boer, Roland, The Earthly Nature of the Bible: Fleshly Reading of Sex, Masculinity, and Carnality, Palgrave Macmillan, 2012.

Christy, R., The Animal Lovers, Classics Library, 1967.

Cormier, Loretta A., Kinship with Monkeys: The Guajaa Foragers of East Amazonia, Columbia University Press, 2003.

D. Richard Laws and O'Donohue, Sexual Deviance, Guilford Press, 20008.

Dekkers, Midas, trans. Paul Vincent, Dearest Pet: On Bestiality, Verso, 2000.

duBois-Desaulle, Gaston, Bestiality: An Historical, Medical, Legal and Literary Study, University Press of the Pacific, 2003.

Ellison, Alfred, Sex Between Humans & Animals: The Psycho-Mythic Meaning of Bestiality, Academy Press, 1970. Volumes: 1 and 2.

Garber, Marjorie, Dog Love, Simon & Schuster, 1996.

Harris, Edwin, Animals as Sex Partners, Ultima House, 1969.

Harris, Edwin, Animals as Sex Partners, Ultima House, 1969.

Masters, Robert E. L., Forbidden Sexual Behavior and Morality, The Julian Press, 1966.

Miletski, Hani, Understanding Bestiality and Zoophilia, East-West Publishing, 2002.

Miller, Perry, The Animal Human Boundary, University of Rochester Press, 2002, pp. 115-156.

Murry, Margaret, The God of the Witches, Oxford University Press, 1970.

Niemoeller, A. F., *Bestiality and the law: a resume on the law and punishments for bestiality with typical cases from fifteenth century to the present*, Haldeman-Julius, 1946.

Niemoeller, A. F., Bestiality in Ancient and Modern Times, Haldeman-Julius, 1946.

Ramsis, J. A., Casebook: Animal Love, Pendulum, 1969.

Rydstrom, Jens, Sinners and Citizens: Bestiality and Homosexuality in Sweden 1880-1950, (The Chicago Series of Sexuality, History and Society), University of Chicago Press, 2003.

Salisbury, Joyce E., The Beast Within: Animals in the Middle Ages, Routledge, 1994.

Trimble, John F., Female Bestiality: A Study of Sex Experiences Between Women & Animals, New Edition, Monogram Books, 1969.

Ucko, Peter J., Rosenfeld, Andree, Palaeolithic Cave Art, Littlehampton Book Services, 1967.

#### **JOURNALS:**

Earls, Christopher M. and Lalumiere, Martin L., "A Case Study of Preferential Bestiality (Zoophilia)," *Sexual Abuse: A Journal of Research and Treatment*, 14(1), 83-88.

Huff, Jennifer L. and Barry Peter A., "B-Virus (Cercopithecine herpesvirus 1) Infection in Humans and Macaques: Potential for Zoonotic Disease," <u>Emerging Infectious Diseases</u>, (CDC) Centers for Disease <u>Control and Prevention</u>, Volume 9, Number 2, February 2003.

Miletski, Hani, "Bestiality/Zoophilia – An exploratory study," *Scandinavian Journal of Sexology*, 3(4), 149-150, 2000.

Peretti, P. O., & Rowan M., (1983). "Zoophilia: factors related to its sustained practice," *Panminerva Medica*, 25, (127-131).

Rappaport, E. A., "Zoophily and zooestry," *Psychoanalytic Quarterly*, 37, 565-587.

Vilchez, Regis A. and Butel, Janet S., "Emergent Human Pathogen Simian Virus 40 and Its Role in Cancer," *Clinical. Microbiol.*, July 2004, vol. 17, no. 3, 495-508.

Williams, Colin J. and Weinberg, Martin S., "Zoophilia in Men: a study of sexual interest in animals," *Archives of Sexual Behavior*, Vol. 32, No. 6, December 2003, pp. 523-535.

Wood, Charles E., "Morphologic and Immunohistochemical Features of the Cynomolgus Macaque Cervix," *Toxicologic Pathology*, December 2008, vol. 36, no. 7, suppl., 119S-129S.

Zillmann, D., Bryant, J., & Carveth, R. A., (1981), "The effect of erotica featuring sadomasochism and bestiality on motivated intermale aggression," *Personality and Social Psychology Bulletin*, 7(1), 153-159.